

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: April 12, 2017

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, March 30, 2017**

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**Presented by: Ad Hoc Telecommunications Users Committee**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
95-155 08-7	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1033068397508/document/1033068397508f800">https://www.fcc.gov/ecfs/filing/1033068397508/document/1033068397508f800</a>

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**Presented by: California Office of Emergency Services, Emergency Communications Branch**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-68	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10330011715002/document/t/103300117150020829">https://www.fcc.gov/ecfs/filing/10330011715002/document/t/103300117150020829</a>

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**Presented by: CenturyLink, Inc.  
Frontier Communications Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1033013991869/document/10330139918698445">https://www.fcc.gov/ecfs/filing/1033013991869/document/10330139918698445</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177 15-256 RM-11664 10-112 97-95	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10330029021666/document/1033002902166660bd">https://www.fcc.gov/ecfs/filing/10330029021666/document/1033002902166660bd</a>

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**Presented by: David Frankel**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103301902526930/document/103301902526930caf0">https://www.fcc.gov/ecfs/filing/103301902526930/document/103301902526930caf0</a>

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**Presented by: GRTyree Consulting**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Wireline Competition Bureau Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10330127315459/document/10330127315459737e">https://www.fcc.gov/ecfs/filing/10330127315459/document/10330127315459737e</a> <a href="https://www.fcc.gov/ecfs/filing/10330127315459/document/10330127315459b25d">https://www.fcc.gov/ecfs/filing/10330127315459/document/10330127315459b25d</a> <a href="https://www.fcc.gov/ecfs/filing/10330127315459/document/1033012731545951a1">https://www.fcc.gov/ecfs/filing/10330127315459/document/1033012731545951a1</a>

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**Presented by: GVNW Consulting, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
15-118	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103301232325790/document/1033012323257901a85">https://www.fcc.gov/ecfs/filing/103301232325790/document/1033012323257901a85</a>

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**Presented by: LPTV SPECTRUM RIGHTS COALITION LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
12-268 03-185	Office of Chairman Ajit Pai Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10330194728906/document/103301947289066cb1">https://www.fcc.gov/ecfs/filing/10330194728906/document/103301947289066cb1</a> <a href="https://www.fcc.gov/ecfs/filing/10330194728906/document/103301947289068267">https://www.fcc.gov/ecfs/filing/10330194728906/document/103301947289068267</a> <a href="https://www.fcc.gov/ecfs/filing/10330194728906/document/10330194728906d5c2">https://www.fcc.gov/ecfs/filing/10330194728906/document/10330194728906d5c2</a>

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**Presented by: NTCA-The Rural Broadband Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Office of Commissioner Michael O'Reilly	no	<a href="https://www.fcc.gov/ecfs/filing/103300976710595/document/1033009767105952795">https://www.fcc.gov/ecfs/filing/103300976710595/document/1033009767105952795</a>

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**Presented by: Space Exploration Technologies Corp.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-115	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1033004910823/document/10330049108236efd">https://www.fcc.gov/ecfs/filing/1033004910823/document/10330049108236efd</a>

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**Presented by: TerreStar Corporation**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-290	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1033051645743/document/1033051645743563d">https://www.fcc.gov/ecfs/filing/1033051645743/document/1033051645743563d</a>

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**Presented by: U.S. TelePacific Corp. d/b/a TelePacific Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 05-25 16-132 13-5 RM-10593	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/103300991620581/document/103300991620581d338">https://www.fcc.gov/ecfs/filing/103300991620581/document/103300991620581d338</a>

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**Presented by: Windstream Services, LLC  
Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10330127978442/document/10330127978442832b">https://www.fcc.gov/ecfs/filing/10330127978442/document/10330127978442832b</a>

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**Presented by: WTA - Advocates for Rural Broadband**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 16-106 11-42	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/103302171413354/document/1033021714133541764">https://www.fcc.gov/ecfs/filing/103302171413354/document/1033021714133541764</a>
10-90 16-106 11-42 13-184	Office of Commissioner Michael O'Reilly	no	<a href="https://www.fcc.gov/ecfs/filing/103302632426785/document/103302632426785cd7b">https://www.fcc.gov/ecfs/filing/103302632426785/document/103302632426785cd7b</a>

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